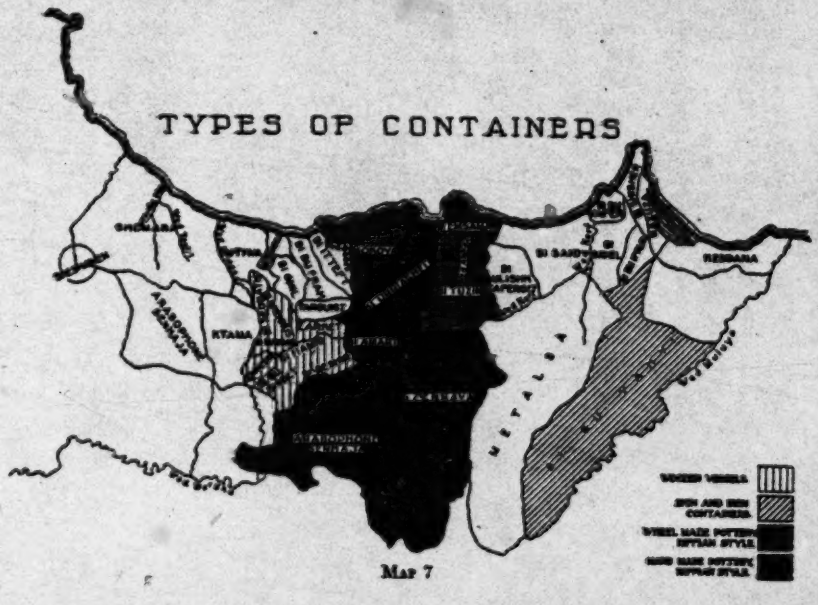
1: Coon E-5 (1926-1927) 1931 MX3 Rif MX3

POTTERY

323 In the Rif and the territory adjacent to it pottery is shaped both by hand and on the wheel, each system of manufacture possessing its own shapes and types of decoration. [462] Hand work is the exclusive duty of women and wheel work of men.

There are two kinds of clay used, a white variety called *tkerakhh*, which breaks easily and is considered inferior, and red clay, called *er-asr* (from the Arabic *el asl*, meaning "honey"), so termed because when it is fired metal sometimes runs out of it, looking like honey. Nothing is done with this slag, and the inhabitants do not even know what metal


TYPES OF CONTAINERS
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586 [587] a) Suspension of Marriage:--If through the absence of her husband, the bride goes home and is reintegrated with her family, the husband then cedes all rights and obligations with the exception of property; but the wife cannot remarry unless she has her husband's consent.[33]

b) Dissolution of Marriage:--This may come about only through death or divorce, the latter being an act which only a man can initiate, and a woman cannot.

462 c) Division of Labor:--Women care for children, keep house, prepare food (grind grain, fetch water, wood and fodder for the animals), wash clothes, and cook. They help reap the cereal harvest (in mid-summer) and carry the straw from the threshing floor to the house. At plowing time (in autumn), they sometimes carry the seed[34] and do the weeding (in early spring). They also bake the bread and care for the oven (located just outside the house). Men's affairs may be subsumed under the headings of war, agriculture, religion, and buying-and-selling; house-building, hunting, fishing[35], cutting trees and brushwood for charcoal, woodwork, reedwork, ironwork[36], wickerwork, work in palmetto and esparto, weaving, sewing[37], and burial rites and attendance at funerals.

562 d) Relations between the Sexes:--Men represent, direct, protect and administer. Women advise, help and obey. Men's work is free, external and primary, women's work subordinate, internal and secondary. Men administer their possessions as they wish, while women can neither alienate nor obtain anything[38]. Men have freedom of movement while women (theoretically) cannot receive visits from